

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, March 16, 1950

NEW SERIES—VOLUME 30—NO. 11

Armstrongs Continue Latin American Tour

"Dios Es Amor"—Our Message
By O. K. ARMSTRONG

MARJORIE MOORE ARMSTRONG
SANTIAGO, Chile—"Dios es amor." God is love. This must be the favorite text of the Baptists of the three southernmost countries of South America—Uruguay, Argentina, and Chile. We found these words above the pulpits of many of the churches we visited.

"Dios es luz" (God is light) and the Spanish words for "I am the way, the truth, and the life." "Ye are the light of the world," we saw frequently. Such quotations have infinite meaning for peoples who have been steeped in a religion that teaches that God is fear, God is spite, and God can be reached only through a priest.

At Montevideo, the senior missionaries to Uruguay, Rev. and Mrs. W. B. Orrick, met us at the airport in their well-worn but still trustworthy 1929 Ford. They entertained us in the parlor of the handsome new house of worship, and we spoke at their midweek service. Only eight mission-

aries serve Uruguay, and two of them are on sick leave. That's the entire force for a nation of 2,225,000 people. The country has 13 Baptist churches, five of them in the capital city. Said Mr. Orrick:

"Uruguay is the most democratic nation in South America. It guarantees free speech, separation of church and state, and free education. It could—and should be a Baptist nation."

It was a rare experience to worship in three Baptist churches of Buenos Aires on Sunday, in company with Jim and Betty Bowdler Muir. She is the daughter of our Argentine missionaries, Rev. and Mrs. George A. Bowdler, now on furlough. At Iglesia Bautista de Sud Oeste ("southwest"), Pastor Carlos de la Torre preached from John 14.

We attended Sunday school at Iglesia Bautista El Centro ("central"), in a densely populated section of the vast city, with Dr. Santiago Canclini as pastor. The young people leave home early Sunday mornings to go to the near-by tenement houses and

(Continued on Page Two)

THIRTEEN STATES INCREASE MISSION GIFTS OVER 1949

NASHVILLE, Tenn.—(BP)—Thirteen states gave more to Southwide Cooperative Program objects the first two months in 1950 than in the same period in 1949, according to Dr. Duke K. McCall, executive secretary for the Southern Baptist Convention Executive Committee. One gave the same. Seven gave less. Total Southwide Cooperative Program receipts for January and February last year were \$1,062,703.57 and for this year \$1,123,679.41, or \$60,975.84 more.

The report on the Cooperative Program by states is as follows:

	1950	1949
Specials	1,370.82	280.68
Alabama	58,797.37	53,990.19
Arizona	1,063.37	2,653.59
Arkansas	45,042.15	36,615.73
California	2,187.59	1,905.66
District of Columbia	6,561.40	9,726.71
Florida	58,025.19	47,527.34
Georgia	82,375.55	70,820.54
Illinois	15,553.19	16,206.02
Kansas	188.39	350.00
Kentucky	80,110.83	82,669.85
Louisiana	40,019.67	33,382.73
Maryland	10,333.06	9,321.54
Mississippi	43,551.74	46,428.79
Missouri	54,515.71	53,386.47
New Mexico	6,880.25	7,682.89
North Carolina	66,026.26	92,177.89
Oklahoma	60,767.00	50,172.05
Oregon	288.10	—
South Carolina	110,761.00	106,117.58
Tennessee	105,784.65	85,215.59
Texas	166,666.66	166,666.66
Virginia	106,809.46	89,405.07

TOTAL 1,123,679.41 1,062,703.57

Total receipts which include designations were off \$69,576.92. During the first two months last year a total of \$2,568,265.69 was received for both Cooperative Program and designations. This year \$2,498,688.77.

W.M.U. Convention To Meet March 28-30

Five Southside Leaders Are Out-of-State Speakers

WEDNESDAY NIGHT TO FEATURE YOUNG PEOPLES' WORK



MISS EDITH STOKELY

Shown above is Miss Edith Stokely, who will address the Woman's Missionary Union Convention on Wednesday morning. Miss Stokely is the W. M. U. field representative specializing in Community Missions.

REV. R. A. MORRIS, PASTOR OF the First Church, Newton, will speak on "Amazing Grace" on the Mississippi Radio Hour on March 19. He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Pica-punc, and at 2 p. m. over WSLI, Jackson.

The 71st annual session of the Mississippi Woman's Missionary Union will be held in the Calvary Baptist Church, Jackson, March 28-30. Dr. Harold G. Basden will be the pastor-host. Special music for this session will be under the direction of Harris D. Shinn, Minister of Music of Calvary Church.

Mrs. Wilma B. Sledge of Jackson is president of the convention and Miss Edwina Robinson is Executive Secretary.

The opening session on Tuesday night will hear an address by Mrs. Ida Patterson Storm, missionary to Arabia.

The Wednesday morning session will feature the reports of work done in 1949 and goals ahead. Miss Edith Stokely, field representative specializing in Community Missions will be the Southern Woman's Missionary Union representative. The work of the Home Mission Board will be presented by Dr. Curtis Redford, Assistant Secretary of the Home Mission Board.

Miss Mary Ellen Wooten, teacher in the girls' school, Abeokuta, Nigeria will be the missionary speaker for the afternoon session. The Evangelistic Crusade is to be emphasized by Mrs. Stockton, Community Missions Chairman and a conference on Community Missions is to be conducted by Miss Stokely.

Wednesday afternoon Miss Mary (Continued on Page Two)

Ever Attend A World Baptist Congress?

By DR. LOUIE D. NEWTON
Atlanta, Georgia

I am asking for the attention of those who have not attended a session of the Baptist World Alliance—those who have attended even one such Congress will join me in urging you to consider the rare opportunity which you have to attend the eighth World Baptist Congress this summer, July 22-27, in Cleveland, Ohio.

Notice that I refer to this as the eighth such Congress, and this is the third one to be held in the United States. You will not, probably, have an opportunity to attend another World Congress in the United States for some time. The ninth Congress is already scheduled for London, in 1955.

An Altogether Unique Experience
Attending a World Baptist Con-

gress is an altogether unique experience. I have attended five of the seven Congresses thus far held—in Stockholm in 1923, Toronto in 1928, Berlin in 1934, Atlanta in 1939, and Copenhagen in 1947. I would not have missed any of these experiences for any other possible investment of the time and money involved. And that is the way you will feel about the Congress in Cleveland, after you get home.

There is something about these World Congresses of Baptists that you can't put into words—an atmosphere of catholicity—fellow-Baptists from yonder and yonder, across and around the earth, who love our blessed Lord, and, therefore, who love us and all their brother and sister Baptists of every tongue and every race.

(Continued on Page Two)

EVERY WEEK IS BAPTIST RECORD WEEK --- OUR AIM 67,000

Glading, Amite Notes Annual Growth

Glading Church in Amite County has made great progress in the past year under the leadership of the pastor, who serves the church in connection with his duties as pastor of Friendship Church. Although the church is small, having only 25 resident families, a building program was launched and they now have a \$3000 annex almost completed and debt free.

The organizations have grown with 38 now enrolled in BTU and 40 enrolled in Sunday School. There are 17 in the W.M.S.

A religious census has been taken recently, and a study course has been planned for this month which will be the second this year. There were 35 attending the last study course.

The church also has the EVERY FAMILY plan of the Baptist Record.

ARMSTRONGS CONTINUE LATIN

(Continued from Page One)

get the children up, bathe and dress them, and take them to Sunday school.

In the afternoon we attended a reception at the apartment of Missionary Minnie D. McIlroy of the publishing house staff. We went from there to a little suburban church for evening worship.

Its pastor, Jacinto Teran, was a Roman Catholic priest in Spain until he was 39. In his sermon he declared: "I would not change places with the Pope himself!"

Our work in Chile began when W. B. Bagby came over from Brazil in 1907. Dr. and Mrs. R. Cecil Moore, who arrived in 1919, are the senior missionaries among a group of 29.

Now there are 55 Baptist churches in Chile, five here in Santiago. There could be many, many more if missionaries were provided and if national leaders could be enlisted and trained fast enough. In this 2,500-mile-long strip of nation on the Pacific coast, wine is cheaper than milk and poverty is the rule. Yet the people are ready for the gospel.

Dr. Moore told us of a letter he received from a group living in the interior, begging him to come and baptize 40 converts. It is a trip of 14 days, through muddy trails and primitive jungle which is impenetrable in winter. A Baptist who moved in from another part of Chile won that many of his neighbors to Christ. There as all over this continent the people are learning that Dios es amor.

EVER ATTEND A WORLD

(Continued from Page One)

"The Light Shineth In the Darkness"

And not only the people, but the program will prove inspiring. The theme for the Cleveland Congress, July 22-27, is: "The Light Shineth in the Darkness." See what it does to you just to read it! How, imagine fellow-Baptists from all over the world, gathered in Cleveland this July, thinking together, singing together, praying together, with this encompassing theme ever in our hearts—"The Light Shineth in the Darkness."

Make your plans now to attend the Congress in Cleveland.

Application should be made and fee of \$5 paid to Dr. D. R. Sharpe, Chairman, 900 Schofield Building, Cleveland 15, Ohio.



Reverse Lend Lease is beginning to work to the advantage of Mississippi Baptists. While some good Mississippi pastors have been going to other states, other fine pastors have been coming to Mississippi. Shown above are some who have come from other states to Mississippi pastorates during the past twelve months and who were at the Evangelistic Conference at Gulfport. They are, left to right: Rev. W. A. Keel, Taylorsville; Rev. C. J. Rushing, Jones County Missionary; Dr. Thomas A. McKibbens, First Church, Laurel; Dr. Charles L. McKay, First Church, Pascagoula; Rev. Joe Meffort, Osyka, and Rev. Fred Roth, Terry's Creek, Pike County.

W. M. U. SPEAKER



DR. SAMUEL E. MADDOX

Shown above is Dr. Samuel E. Maddox, Personal Secretary of the Foreign Mission Board who will be a featured speaker at the State W. M. U. Convention.

W.M.U. CONVENTION

(Continued from Page One)

Ellen Wooten, Missionary to Africa will speak and Miss Edith Stokely will lead a conference on Community Missions.

Featured at the Wednesday evening session will be the Girls' Auxiliary. The program will be in charge of Miss Nell Taylor, State Young Peoples' Leader.

Dr. Samuel Maddox, Foreign Mission Board Personnel Secretary, will speak and a coronation service will be held with Girls' Auxiliaries from all over the state participating.

The Thursday morning session, which will be the concluding one, will hear two addresses, one by Dr. Samuel Maddox and one by Miss Mary Ellen Wooten.

Mrs. Sadie T. Crawley, Vice-President of Blue Mountain College, will lead all the devotional periods except Tuesday night using these subjects: "With fervent Prayer"; "With Loving Zeal"; "With Joyful Song" and "With One Accord."

The music for the meditation and benediction periods will be furnished by the Woman's College octet, under the direction of Miss Julia Guess, who will lead the congregational singing.

Banquet for Business Women

The Hinds B. W. C. Federation will be hostess at a banquet on Tuesday night at 6:15. The group will sit in reserved seats at the Convention program Tuesday night.

Meltonia Church Ordains Two Deacons

Meltonia Church, Bolivar County, ordained two of its members as deacons on March 2. They were John Crowe and Cullom Crowe, who are brothers.

The ordaining council was composed of Rev. Charles Everitt, Bolivar Association Missionary who serves as pastor of the church; Rev. Carmon Savell, pastor at Merigold; Rev. Roy Isabel, BSU Secretary at Delta State College; Rev. F. L. Warren, and Deacon James Kline.

Henry Satterfield was selected to serve as junior deacon.

Dr. Nelson To Be Anniversary Speaker At Calvary Church

Calvary Church, Waynesboro, will celebrate the first anniversary of the completion of its building on March 19. Dinner will be served on the ground.

There will be three services. Dr. D. M. Nelson, president of Mississippi College, will speak at the eleven o'clock hour. A praise and testimony meeting is being arranged for the afternoon. The pastor, Rev. Virgil Ratcliff, will speak at the evening service, using as his subject the text from Nehemiah, "So Built We the Wall."

This church, which was organized October, 1948, now has 240 members. One hundred thirty one have come into the church by baptism. An educational plant is planned for the near future. Every deacon of this church is a tither.

Baptist Missionary, Aunt Of Dr. Moore, Tortured And Slain By Burmese Bandits

RANGOON, Burma — (BP) — U. S. Embassy officials said March 3 that Miss Selma M. Maxville, Northern Baptist Convention missionary nurse whose slaying was announced in Washington, was tortured by Burmese bandits before she was killed.

The officials said the 72-year-old nurse from Senatobia, Miss., had been beaten with rifle butts when she failed to understand her captors' commands. Ten natives who tried to rescue Miss Maxville died with her—shot down in ambush, two miles from safety.

The nurse's kidnapping took place near the southeast coastal town of Moulmein. Details of the incident were told to reporters by Ballard R. Donnell, U. S. vice consul. Donnell, who took a plane to Moulmein to organize

Stewardship Poster Contest To Be Held At WMU Meet Mar. 28

INSTRUCTION FOR STEWARDSHIP POSTER CONTEST

1. The best poster from the local society carried to the associational meeting.
2. The best poster from the association sent to the State Convention, March 28-30, Calvary Baptist Church. (If your association hasn't selected, individual societies can submit posters.)

Basis For Judging Poster

1. Originality of Stewardship idea or slogan.
 2. Attractiveness of poster.
 3. Teaching value.
- (A committee will be appointed to judge these.)

Directions For Sending Posters To State Convention

Bring or send poster, packed flat; send to Calvary Baptist Church, Jackson. Name of individual, society and association on the back.

This poster can be a cooperative effort—one woman supplying the idea and another making the poster.

Recognition will be given local society, rather than individual.

A picture will be made of the best poster and this will be used in promoting stewardship. The other posters will be sent to Ridgcrest for W.M.U. Week.

Posters have a definite teaching value—put to use the posters that are made—use them on bulletin boards, in Sunday school class rooms—also as illustrative material in stewardship talks.

Stonewall To Begin Revival On March 19

The revival services for the Stonewall Church are scheduled for March 19-24. Rev. L. W. Ferrell, Jackson, is to do the preaching. Services will begin at 10 a. m. and 7:30 p. m.

In the morning service on March 12, there were two on profession of faith and one by letter and 14 on rededication. A total of 17 adults tearfully made decisions.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Clay County Association. Rev. G. C. Sansing is the moderator and Miss Margaret Tillman is the clerk. The minutes are well prepared and attractively arranged.

the search for Miss Maxville, known as "Mama" by the Burmese, returned here after burying her in a Christian cemetery at Moulmein. He said "the kidnapping aroused the entire country-side which the gang had been terrorizing for some months. Many of those aiding us were themselves the victims of the kidnapers."

The Burmese airforce aided, dropping leaflets saying the missionaries did not intend to pay a ransom and appealing to the kidnapers to release Miss Maxville unharmed.

At Nashville, the Southern Baptist Convention said Miss Maxville formerly lived at Halls, Tenn. She was an aunt of Dr. Merrill D. Moore, director of promotion for the Baptist group.

Mississippi Baptists—Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

THE ADVANCE
STEWARDSHIP REVIVAL
William P. Davis,
Executive Secretary, Ad Interim

Focal Point

The membership of a church is the focal point of a stewardship revival. What the membership reveals concerning enlisted and unenlisted members is one of God's greatest calls to His under-shepherd. The pastor's response to this call will determine largely the scope of his work. If he sees a program of dollars and cents, his leadership will terminate when the special money drives have accomplished their purposes or encountered heartbreaking defeat. If his response becomes a challenge to go after "the lost sheep of the house of Israel" and to present daily a life of larger dedication to the service of Christ, he will witness across the years a church growing in loyalty and devotion to the cause of Christ. With this growth will come advances in all areas of stewardship.

THE PASTOR AND HIS MEMBERS

1. The pastor must make sure that he is at the forefront in CARING, SHARING, and DARING.
2. The pastor should so study the church roll that the names become living objects of his daily, fervent prayer. No pastor is ready to lead his church in a stewardship revival until he has bound his heart around his membership in agonizing prayer.
3. The pastor should visit every home in his membership during the Advance Stewardship Revival.
4. The pastor should begin the Advance Stewardship Revival by calling into conferences those members whom he knows to be CARING, SHARING and DARING. One—the TITHERS, the SOUL-WINNERS, the FAITHFUL and LOYAL workers, the PRAYER-SPIRITED, those in REGULAR attendance.

(1) The Conferences.

- a. PRAYER. In this conference there should be no thought of the passing of time.
- b. STUDY the CHURCH ROLL. Learn who and where the people are.
 - (a) Distribute the people on the roll.
 - (b) Visit the people on the roll.
 - (c) Insist that the visitors go two by two.
- c. REPORT. Review progress made. Then PRAY and STUDY. Follow this procedure every week during the Advance Stewardship Revival.

- (2) Tithers Visitation Enlistment Conferences. It is recommended that these conferences be held during the sixth week of the Advance Stewardship Revival (See LEADERS' GUIDE "Tithers Enlistment Week"; VISITORS' HANDBOOK "Tithers' Enlistment Week"; CHRISTIAN STEWARDSHIP WEEK, "Tithers Enlistment Visitation Fall 1950"; may be secured from the Baptist Book Store after June 1, 1950.)

5. Make known the meaning of CARING, SHARING and DARING.

CARING—A feeling of ownership. I belong to God. God has saved my soul. The church belongs to God. The church is mine. It is the most sacred institution in heaven or on earth. The church echoes with the voice of Jesus—MY CHURCH! Everything about my life belongs to God.

SHARING—Is taking a share in the work-load and financial load of the church. It also means pushing His message of love unto others.

DARING—Is doing for His glory bigger

and finer work for Him beyond all worn-out runts.

THE PASTOR AND HIS PULPIT

1. A Series of 10 Sermons Each Sunday Morning Entitled: SOME GALILEAN PAINTINGS ON CARING, SHARING, DARING. (1) The Sharing and Daring of the Caring Ones. (The Pounds, Luke 19:11-27). (2) Fidelity's Testimony. (The Talents, Matt. 25:14-30). (3) "Each His Own." (The Householder, Matt. 20:1-16). (4) "So Is The Kingdom of God. . . ." (The Treasure in the Field, Matt. 13:44). (5) How Much Better Is It To Be Obscure Than Infamous. (The Rich Young Ruler, Mark 10:17). (6) Our Triplets' Protege. (The Good Samaritan, Luke 10:25-37). (7) Bells at Midnight. (The Rich Fool, Luke 12:16-21). (8) Barbarism's Abundance. (Dives and Lazarus, Luke 16:19-31). (9) Galilean Barrenness. (The Elder Brother, Luke 15:11-32). (10) After You Have Done All Commanded. (The Watchful Servants, Luke 12:35-40). It is suggested that all interested ones read the Parables of Jesus as a preparation of this series.

2. A Series of 10 Sermons Each Sunday Night Entitled: SOME GALILEAN COMMANDMENTS AND OUR RESPONSE. (1) The Shadow of a Man. (2) A Man Who Kept Men On Their Feet. (3) Bear Ye One Another's Overloads. (4) The Lost Sheep of the House of Israel. (5) Bethesda Humanity. (6) The Home. (7) Church. (8) 'Till Death Separates. (9) Our Violent God and His Great White Throne Commandment. Rev. 2:10, "Be Thou Faithful Unto Death." (10) The Noblest Response. John 17:20—"For Their Sakes I Consecrate Myself." In these last two sermons definite challenges to SHARE, to CARE, to DARE are presented.

3. Worship With Tithes and Offerings. Introduce this part of the worship service with a two, three, four or five minute message under this Series—AN OVER MASTERING AWARENESS BURNING WITHIN THAT: (1) GOD IS THE MAKER, OWNER, AND GIVER OF ALL THINGS. Gen. 1:1; Deut. 8:18; Psalm 24:1; Hag. 2:8; James 1:17. (2) I AM A STEWARD AND MUST GIVE AN ACCOUNT OF ALL THAT IS ENTRUSTED TO ME. Rom. 14:7-8; Rom. 14:12; I Cor. 4:2; I Cor. 6:19-20. (3) THIS ACKNOWLEDGMENT OF MY STEWARDSHIP REQUIRES THE SETTING ASIDE, FOR THE EXTENSION OF CHRIST'S KINGDOM, OF A DEFINITE PORTION OF MY INCOME, AS INDICATED IN GOD'S WORD. Deut. 14:22; Deut. 16:16-17; Psalm 96:8; Matt. 23:21. (4) THE TENTH IS THE MINIMUM OF MY GIFT SUGGESTED BY THE SCRIPTURE AND IS SACRED TO GOD. Lev. 27:32; Mal. 3:8; Matt. 23:23. (5) AFTER MY TITHE HAS BEEN ADMINISTERED FOR THE CAUSE OF CHRIST, I MUST RECOGNIZE THE REMAINDER AS NO LESS A TRUST—Matt. 25:19-21; Acts 20:35; I Tim. 6:7-8. (6) GOD'S WORD REVEALS STANDARDS BY WHICH I AM TO DO MY GIVING. 1. My giving should be done through my church. Mal. 3:10. 2. My giving should be cheerful. II Cor. 9:7. 3. My giving should be liberal. Luke 6:38. 4. My giving should be sacrificial. II Cor. 8:1-4. 5. My giving should be proportionate. Deut. 16:17. 6. My giving should be systematic. I Cor. 16:2. 7. Is my church at work? 8. I do the following through State Missions. (See State Mission tract, "Christ's Missionary Commandment and Our Response.") 9. The Cooperative Program is His Advance Unto the Uttermost. 10. My Giving Provides Workmen and Material for the Highway of our God.

THE PASTOR AND PUBLICITY

1. Church bulletins, mail, radio.
2. Stewardship programs in all organizations of the church.
3. Tithing testimonials at every service (5 min.).
4. Film strips.
5. Slogans.

(1) My Church Building the Galilean Highway.

- a. Every member every week soul winning.
- b. Every member every week supporting missions through the Cooperative Program.
- c. Every member every week with his stewardship.
- d. Every member every week tithing.
- e. Every member with a love offering.

TWO SUGGESTED SERMON OUTLINES

1. Tithing

God has spoken! His voice is recorded in the Bible. His voice speaks of love entering into a covenant relationship with man for the purpose of bringing all the nations of the earth into His plan of redemption. His voice speaks also of the law by which His people are to provide for the support of His plan of redemption as it is made known unto all the people of the earth. His law promises a blessing to all who observe it and a curse upon all who ignore it. His law is an expression of love, love that challenges those keeping it to go beyond every religious attainment. It is a call from the legal standard of giving to the liberality of love making offerings for the sake of love.

The WORD of God is our Law. In it is the whole Law for Christian development. In it is the whole Law for the support of the Great Missionary Enterprise of our God. It is known as The Law of the Tithe. Let us turn to the Word of God for a complete list of references regarding the Law of the Tithe.

Genesis 14:20; Hebrews 7:9; Genesis 28:22; Leviticus 27:30; Numbers 18:21; Deut. 12:6; Deut. 14:28; Deut. 26:12; II Chronicles 31:5; Nehemiah 10:38; 12:44 and 13:12; Malachi 3:8-11; Matthew 23:23; Luke 18:12; I Cor. 9:13-14, (Lord ordained it); I Cor. 16:2. Hebrews, 6th and 7th chapters. Study carefully the contrasting characters of Melchisedek who received tithes and Christ who is a priest forever after the order of Melchisedek.

Frequently, I have been asked: What exactly is meant by "the tithe," "by tithing?" Here are some answers which satisfy my own heart.

I. TITHING IS RETURNING TO THE LORD THE FIRST TENTH OF ALL ONE'S INCOME. To the Hebrew herdsman it meant one-tenth of his animal income, one-tenth of the income from his land. One-tenth belonged to God. Out of nine-tenths he was to live and keep up his land.

TITHING IS RETURNING TO THE LORD THE FIRST TENTH OF ONE'S INCOME FOR THE USE OF HIS BLESSINGS.

(1) Paul says a startling word in I Cor. 3:9, "Ye are God's husbandry." "Ye are God's acre." Think of that!

- a. God's cultivated acre.
- b. God's productive acre.
- c. God's beautiful acre.
- d. God's profitable acre.

(2) Think what would happen if "God's acres" would return unto the Lord the first tenth of all income.

(3) Peter points a picture of God's acres in this manner: ". . . that ye might show forth the excellencies of him who hath called you out of darkness into his marvelous light."

Another question I have often encountered is: Who started the tithe? This tithing business, where did it come from? My answer is:

II. SINCE TIME IMMEMORIAL TITH-

K. G. West Ordained At County Line



REV. R. G. WEST

K. G. West was ordained to the full ministry of the gospel by the County Line Church in Jones County on March 5.

Assisting in the service were Rev. Troy Sumrall, pastor of Immanuel Church in Hattiesburg, who preached the ordination sermon; J. H. Cothern, pastor of McClain Church who gave the charge; Joe D. Boutwell, Ovett pastor, who presented the Bible; Pastor J. W. Dubose and the deacons of County Line Church.

Mr. West is pastor of the West Salem Church in Green County. His wife is the former Erlene Therrell of Moselle. They have one child.

Mr. West is a native of the Whitefield and served three years in the Navy. He was ordained as a deacon in 1948 and surrendered to the ministry in August, 1949.

ING HAS BEEN USED AS AN EXPRESSION OF WORSHIP.

1. It was in operation long before that great moment at Sinai. Gen. 14 and 28. Archeologists found in their excavations in Ur of the Chaldees great storehouses for the tithe; likewise, in Egypt, in Greece, and in Babylon. Plutarch frequently mentions tithing. Pliny wrote these words: "The Arabian merchants dare not sell until they have given a tithe to the God Sabin."

2. Like much of the law of Moses, the law of the tithe was an ancient legal practice even before the days of Abraham.

Here is a question I have faced: Was the tithe used as an act of worship? Is it so taught in the Bible? My reply is:

III. TITHING WAS AN EXPRESSION OF A COVENANT.

1. Faith covenant that would be the means of mediating God's grace to the nations of the earth. Like the father of the faithful, they were to keep alive the Faith Covenant. By means of the tithe they would carry forward the Covenant of Redemption.

(1) For the support of the Levites. Num. 18:21-24.

(2) Tithes were brought for religious feasts. Deut. 14:22-24.

(3) Every third year a tithe was brought for the poor. Deut. 14:28.

(4) God commanded this expression of covenant relationship; at no time has the command been annulled. Mal. 3:9-10.

SOME SPIRITUAL BENEFITS GROWING OUT OF THE TITHE.

IV. SO LONG AS THIS COVENANT RELATIONSHIP IS KEPT ALIVE SPIRITUAL FIRES BURN.

I. It develops the sense of sacred relationship. (This belongs to God.)

(Continued on Page Five)

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We do not use unsigned communications

Home And Foreign Mission Day

March 26 or the nearest convenient Sunday has been designated at Home and Foreign Missions Day in our Sunday School. The program title is "Divine Purpose: World Missions."

The purpose of this program is to inform, to inspire and to enlist our people in the great task of Home and Foreign Missions. Program material has been sent to all Sunday School Superintendents as listed in the records of the Baptist Sunday School Board and the various state Sunday School Departments. The program is also printed in the Sunday School Builder for March and in the Quarterly Review, the first quarter of 1950.

Every Sunday School should have this program at some convenient Sunday, preferably March 26, during the month of March. This program will inform, inspire and enlist those who hear it. It will also cause some to want to make an offering for Home and Foreign Missions. Each Sunday School should take this special offering. It may be true that many who are at the service that day will be regular contributors, but there are always some who are not regular contributors, and some who are not contributors at all. And they should be given an opportunity to support Baptist Home and Foreign Mission work around the world.

Offering envelopes may be secured by writing and giving the number needed to the Committee on Denominational Calendar, 171 Eighth Avenue, North, Nashville 3, Tennessee. Send offerings to Baptist Convention Board, Jackson, and mark "Home and Foreign Missions."

THE CHRISTIAN'S FINANCIAL CODE—



Start Planning Now

Churches should start planning now to send their pastors to the Baptist World Alliance which meets in Cleveland, Ohio, July 22-29-1950.

This is the greatest Baptist meeting in the world and also any kind anywhere. We shall never forget the meeting of the Baptist World Alliance in Atlanta, Georgia, in 1939. Not only were we helped by the program but inspired by the crowds. We were made to know even more than before that the Baptists are "Somebody."

Only twice before has the Alliance met in the United States.

A definite amount of money should be placed in the budget to take care of the expenses of the pastor and one or more representatives of the church.

Baptist churches should be represented at the world's greatest Baptist meeting.

—BR—

Act Now

Recent events which led to the resignation of Myron C. Taylor gave those who had opposed the creation and maintenance of the illegal and useless office of a "president's personal envoy to the Vatican" hope that the end of that office was now at hand. However, on February 26, Drew Pearson, widely-known political analyst, reported that the President plans to appoint a successor in this office, but had not yet decided on the appointee.

This action on his part would be in disregard of the protests of practically all non-Catholic groups over a period of ten years. These protests were based on the constitutional guarantees of the separation between church and State. Yet in face of these protests and the guarantees of our constitution, the present Chief Executive seeks to fill the vacancy in this ambassadorship at the seat of a world-wide politico-religious organization which has its fingers in the government of every nation on the earth.

Dr. Frank B. Gigliotti, Presbyterian, who served our government in drawing up the religious-free-

dom clause of the Italian peace treaty and also helped in writing the religious-freedom portions of the new Italian Constitution, said last week that apparently the President intends to defy all resistance to this appointment. He also stated that Catholics are flooding governmental offices with many times more letters demanding filling this office than non-Catholics are sending in protest.

IT IS URGENT, THEREFORE, THAT ALL NON-CATHOLIC PERIODICALS ALERT THEIR READERS AT ONCE. WE HAVE ALL BUT SLEPT TOO LONG ALREADY. WE MUST URGE, THIS ACTION BY OUR PRESIDENT, FIGHT TO PREVENT LICHS CAN ACCOMPLISH THIS. LET US CALL ON ALL PEOPLES TO PROTEST THIS ACTION IMMEDIATELY.

BUT WE MUST ACT AT ONCE!

DENT. SURELY, THE COMBINED VOICE OF NON-CATHO-

—BR—

A Two-Fold Plea

At this writing, there is still pending before the Mississippi Legislature, a bill providing for a referendum concerning the legalization of liquor.

The claim is made by the wets that the prohibition law is not enforced.

It is true that the law is poorly enforced. But we question the sincerity of those who use that excuse for promoting prohibition repeal. And here are the reasons:

1. So far as we know, no law is fully enforced. Almost every day people pass us in autos travelling more than 60 miles per hour. That is a violation of the law. Some people still commit murder, steal autos, park overtime, violate the narcotics law. But so far as we know, no one has suggested repealing those laws.

2. To prove their honest intention, concerning prohibition enforcement, we call upon the members of the Mississippi Legislature to help us have better enforcement.

Why not make possession of Federal tax stamps, prima facie,

evidence of liquor selling? There is only one reason for purchasing them and that is to keep out of trouble with the U. S. Government. Yet those who piously cry about lack of enforcement refuse that enforcement aid.

Another aid would be to make a jail sentence mandatory for the first offense and a stay at Parchman for the second.

Any one who sells liquor illegally does so without excuse. A person may carelessly violate the speed law, may commit manslaughter in the heat of passion, but there is no excuse for liquor selling in Mississippi. Those who do it, do so knowing that they are violating the law.

It is true that a law was introduced making violation of the prohibition law subject to very severe penalties. In other words, many dries believe that the purpose was to make the penalty so severe that convictions would be few and far between.

We appeal to every Senator and Representative to prove their sincerity by their actions.

But a set of laws a foot thick will be useless without some support from the people.

A sheriff told us about undergoing many hardships and dangers in order to catch a bootlegger. When trial time came, there were many wets on hand to support the bootlegger, but not one dry to give comfort to the sheriff and other enforcement officers.

In asking for prohibition enforcement, those who oppose liquor should also give support to our officers in enforcing the law.

Let every believer in prohibition be "doers of the Word" and not hearers only." Let them give active aid in strengthening the hands of law enforcement officers.

Let the officers know that you expect them to enforce the law and then back them up when they do and back them out if they do not.

—BR—

NEW YORK, N. Y.—(BP)—DR. DUKE K. McCall, executive secretary of the Southern Baptist Convention Executive Committee will speak on Columbia Broadcasting System's Church of the Air program Sunday, March 26, at 9:00 a. m., Central Standard Time. Subject of his message will be "Barbain-Counter Christians." Music for the broadcast will be furnished by a fifty-voice choir from Belmont Heights Baptist Church, Nashville, under the direction of Genter Stephens, minister of music. The broadcast is a regular coast-to-coast feature of CBS.

—BR—

MY SERMON NOTES ON THE LORD'S Prayer (\$1.50) by Rev. W. P. Van Wyk is the ninth volume in the Van Wyk Sermon Library. Part I of this volume consists of eight sermons on the Lord's Prayer and Part II includes outlines and notes on a variety of devotional themes. Order from the Baptist Book Store or from the publisher Baker Book House, Grand Rapids 6, Michigan.

Dr. Southerland Accepts White Sand Pastorate March 5

Dr. James Southerland, registrar of the New Orleans Baptist Theological Seminary, accepted the unanimous call to serve as half time pastor of the White Sand Church, Jeff Davis County.

Dr. Southerland is a graduate of the Southern Baptist Theological Seminary at Louisville and is now serving as registrar at the New Orleans Baptist Seminary.

Dr. Southerland succeeds Rev. Robert E. Lee, who recently resigned at White Sand to accept a pastorate at Bay St. Louis.

The White Sand Church recently completed and dedicated its handsome brick house of worship and education building and plans soon to begin work on a parsonage.

It has a large membership and the building program is designed to care for its future growth.

—BR—
MISSISSIPPI BAPTISTS
(Continued from Page Three)

2. It keeps the heart on the altar.
3. WHEN SPIRITUAL FIRES ARE BURNING, HEARTS ARE YEARNING TO GO BEYOND TITHES TO OFFERINGS.

2. II Cor. 8:1-5

At the center of Christianity stand two great pillars—Forgive and Give. Forgiveness is the vital breath of Christianity. Without forgiveness there would be no giving on a Christian level. Giving is beyond the tithe level. No one is in a position to give until he has brought unto the Lord the first tenth of his income. Beyond that is an offering.

In this scripture, Paul addresses five distinctives of Christian giving:

I. The scope revealed by
1. Three avenues of church responsibility.

(1) Financial freedom of the pulpit.

(2) Offerings for the missionary enterprise.

(3) Special offerings for every good cause.

II. The mainspring of Christian giving. (The grace of God.)

1. Grace exhibited in the forgiveness of sin.

2. Grace exhibited in the gift of love.

3. Grace exhibited in the life of a believer. (It is the love of God shed abroad in the life.)

III. The Index of Christian giving: (Filled with abundant joy.)

IV. The scale of Christian giving.

"According to their power I bear record, yea, and BEYOND their power, they gave."

1. ACCORDING TO THEIR POWER.

This I believe refers to the tithe. They gave the tithe as the smallest expression of their power.

2. BEYOND THEIR POWER. That is sacrificial giving, bringing offerings beyond the tithe, giving one's self—one's very all unto the Lord.

V. The Spirit of Christian giving. "Beseeching us with much entreaty in regard of this grace and the ministering to the saints; and this, not as we had hoped, but first they gave their own selves to the Lord, and to us by the will of God."

1. "Beseeching us with much entreaty." Now can you beat that. They were rushing in with their offerings.

2. What was the secret of their giving?

(1) Self was given to God.
(2) When self is given to God everything else is given.

School Of Music Held At Columbia



R. L. COOPER

A School of Music was taught for two weeks at Calvary Church, Columbia, by R. L. Cooper of Aberdeen. Pastor John S. Trent speaks highly of Mr. Cooper as a teacher and as a gospel singer.

The instructor worked with the children, organized an adult choir and assisted in arranging for special numbers in the church.

—BR—

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 YEARS AGO

The First Church of Jackson had just "rounded up" its Foreign Mission offering amounting to "about \$160," which was a 25 percent increase over the previous year.

40 YEARS AGO

The First Church, Jackson, extends a call to Rev. W. A. Borum of Oxford, to succeed Dr. W. F. Yarborough, resigning.

Dr. W. A. McComb makes final report of the revival meeting with the Sumrall Church, which resulted in 77 accessions, of whom 46 were for baptism.

The new pastor at West Point, Rev. L. E. Barton, announces a gift of \$2,000 to Foreign Mission from that church of 500 members.

25 YEARS AGO

The Leland Baptist Church, Rev. E. H. Marriner, pastor, closes an 18 day meeting with Dr. J. B. Phillips of Chattanooga, Tenn., as their helper, resulting in 77 additions to the church.

Student J. H. Street of Mississippi College was awarded the Miles Dampier scholarship, who in the opinion of the faculty showed the most promise as a young minister.

The First Church, Tupelo, closed a very successful revival meeting which resulted in 60 additions to the church, of whom 25 were for baptism. Pastor D. I. Purser was assisted by Rev. Louis Entzinger as preacher and J. Fred Scofield as song leader.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Jefferson Davis Association. Rather than the usual number of charts, the double page in the center of the book is used as a clear, easy to read summary table. Joe Dale is the moderator and Mrs. Fern Hartzog is the clerk.

THE BAPTIST RECORD APPRECIATES a nice list of new and renewal subscriptions from Laurel Hill Church, Neshoba County. The list was sent to Mrs. C. L. McDonald of Route 3, Carthage. She also wrote that she expected to send other news in the very near future. Rev. W. O. Breland is the pastor.



Shown above is the Junior Department of the Hurricane Church in Marion County with Mrs. T. T. Pittman, teacher. There are 18 Juniors enrolled, with an average attendance of 15. It is rare when any one present makes a grade less than 100 percent.

—BR—

Dr. Norman Cox Leads In Riverside Revival; 78 Added

Dr. Norman W. Cox of the First Church, Meridian, and Rev. Felix Arnold of Enfield, N. C., assisted the Riverside Church in Miami in a revival February 13-24.

The Rev. Mr. Arnold is a Mississippian and the Riverside pastor, Dr. James W. Parrish, was formerly pastor of the First Church, Laurel.

There were 78 additions to the church during the revival, which was a part of the Simultaneous revival program in the Miami churches and other neighboring churches. Approximately forty churches participated.

The special effort was under the direction of Dr. C. Y. Dossey of the Home Mission Board.

—BR—

DR. GRADY COX, MISS JOYCE Hichman, pianists, and Mrs. Grady Cox, mezzo-soprano, members of the Mississippi College Music faculty, were presented in a recital at 8:00 p. m., Monday, March 13, in Nelson Hall Auditorium. Dr. Cox has degrees from the Cincinnati Conservatory of Music where he was also a faculty member and dean of men for a number of years, the American Conservatory of Chicago, Illinois, and has studied in Europe. Mrs. Cox had her early training at Rollins College, Winter Park, Florida. Later she studied three years with Dan Beddoe of the Cincinnati Conservatory of Music and in Europe. Miss Hickman has a master's degree in music from Louisiana State University and is a brilliant pianist and organist.

—BR—

MRS. BETTY FREEMAN

Mrs. Betty Freeman died at the home of Mrs. Katie Sherrold on January 22, following an illness of several years.

She was born in Pleasant Ridge, Alabama. Since the passing of her husband, J. T. Freeman, she had made her home for several years with Mrs. Sherrold.

A devout Christian and a member of the Neshoba Church, she loved her church and attended regularly as long as health permitted.

Rev. G. O. Parker and Rev. Cook officiated at the funeral, which was in the Pinkney Church in Newton County. Her nephews served as pallbearers.

We, the Neshoba Church, desire to express to the family our sympathy and love for Mrs. Freeman whom God in His infinite wisdom saw fit to call from our midst.

Blessed are the dead who die in the Lord. They shall rest from their labor and their works do follow them.

MRS. CARRIE FULTON
MRS. KATE GULLY
MRS. CARRIE LEWIS

UNDER THE LEADERSHIP OF THE Bolivar County Missionary, Rev. Charles Everitt, a new mission about seven miles northwest of Duncan has been established. This is in an area where there are 40 families. At the first service there were 33 present. The problem is a place to meet. At present they are meeting in a dwelling house.

THE BAPTIST RECORD APPRECIATES a nice list of new and renewal subscriptions from Hays Creek Church, Montgomery County. The list was sent by T. J. Land. It is such friends as these among the Mississippi Baptists and Baptist churches in Mississippi that have made the present circulation of more than 66,000 weekly possible.

—BR—

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 12, 1950

Pascagoula, First	601	228
Eastlawn Mission	70	34
Unity	54	60
Chapel No. 2	40	—
East Fork	101	57
Friendship (Lincoln County)	76	70
Providence (Forrest County)	136	101
Clarksdale	664	133
East Moss Point	232	88
Bethlehem (Scott County)	100	97
Kosciusko, First	644	203
Union (Pike County)	60	62
Woodville	150	99
Gulfport, First	723	169
Wheeler (Prentiss County)	82	71
South McComb	271	57
Bogue Chitto (Pike County)	111	91
Fair River (Lincoln County)	75	49
Hattiesburg, Main Street	840	239
Goss	111	83
Union	197	153
Brooklyn	80	60
Paul Truitt (Rankin County)	185	150
Centerville	137	64
Long Creek (Lauderdale County)	61	56
Crystal Springs	653	193
McComb, First	576	122
Mt. Zion (Lincoln County)	136	80
Yazoo City, First	355	—
Rawis Springs (Lebanon Association)	158	140
Pelahatchie	125	39
Houlka (Chickasaw County)	62	32
Louisville, First	420	76
Darling	43	16
Marion (Lauderdale County)	88	90
Evergreen (Winston County)	73	—
West Corinth	139	41
Lucedale	343	120
Rocky Creek (George County)	196	105
Shady Grove (George County)	135	128
Meridian, First	746	102
Meridian, 15th Avenue	509	109
Meridian, Highland	485	185
Meridian, South Side	358	140
Meridian, Poplar Springs Drive	304	106
Poplar Springs Drive Mission	27	—
Meridian, 41st Avenue	271	110
Meridian, Oakland Heights	155	74
Meridian, Key Field	90	47
Jackson, Davis Memorial	385	152
Jackson, Northside	538	165
Jackson, First	1331	444
Jackson, Calvary	1347	334
Calvary Mission	32	19
Jackson, Van Winkle	630	410
Newton	523	251
Pearlhaven (Lincoln County)	184	89
Jackson, Daniel Memorial	323	135
March 5, 1950		
Union (Alcorn Association)	46	83
East Louisville	92	62
Houlka (Chickasaw County)	100	—
Providence (Grenada County)	100	—
Mt. Zion (Lincoln County)	90	43
New Albany	816	151
Darling	69	27
Mt. Vernon (Leflore County)	75	53
Corinth, Tate Street	289	80
Jackson, Elaine	137	88

— BROTHERHOOD DEPARTMENT —

W. E. ROBERTS, Secretary

EDWINA MAY, Office Secretary

NEWLY ORGANIZED BROTHERHOODS REPORTED TO THE SOUTHWIDE OFFICE FOR FEBRUARY

Birmingham Church, Saltillo, Lee County—Rev. C. E. Patch, Baldwin, pastor; Clarence Riley, Saltillo, president; and Marcus Easterling, Saltillo, secretary.

County Line Church, Greene County—Rev. O. Lamar Ball, Leakesville, pastor; and Archie Robertson, State Line, president.

Damascus Church, Copiah County—Rev. Sammie Crawford, Hazelhurst, pastor.

Fairview Church, Shaw, Sunflower County—Rev. W. C. Sledge, Shaw, pastor; and Lewis C. Vance, Indianola, president.

Fellowship Church, Greene County—Rev. Virgil R. Sumrall, Leakesville, pastor; and E. D. Smith, State Line, president.

Indianola Church, Sunflower County—Rev. David Cranford, Indianola, pastor; and Billy Gist, Indianola, president.

Mize Church, Mize, Smith County—Rev. W. N. Hegwood, Mize, pastor; W. L. Walker, Mize, president; and Harlon Byart, Mize, secretary.

Moorhead Church, Sunflower County—Rev. A. T. Engell, Moorhead, pastor; George Hicks, Moorhead, president; and James Cartwright, Moorhead, secretary.

Mt. Pleasant Church, Norfield, Lincoln County—Rev. Marcus Alexander, Norfield, pastor.

Mt. Zion Church, Waynesboro, Wayne County—Rev. Lester L. Dennis, Waynesboro, pastor; C. H. Gilbert, Waynesboro, president; and G. A. Palmer, Waynesboro, secretary.

Parkway Church, Jackson, Hinds-Warren Association—Dr. Norman Price, Jackson, pastor; and P. D. Houston, Jackson, president.

Pearlhaven Church, Brookhaven, Lincoln County (Junior Brotherhood)—Rev. Paul Z. Ball, Brookhaven, pastor.

New Zion Church, Crystal Springs, Copiah County—Rev. W. C. Graves, Crystal Springs, pastor; and Robert Thornton, Crystal Springs, president.

Shaw Church, Shaw, Bolivar County—Rev. W. C. Sledge, Shaw, pastor; and Robert Flanagan, Greenville, president.

Sherman Church, Sherman, Lee County—Rev. C. E. Patch, Baldwin, pastor; Charlie Scrubbs, Sherman, president; and Henry Rae, Sherman, secretary.

Straight Bayou Church, Deer Creek Association—Rev. Joe D. Everett, Silver City, pastor.

Union Church, Puckett, Rankin County—Rev. C. M. Grayson, Puckett, pastor; Clyde Miley, Puckett, president; and G. H. Graves, Puckett, secretary.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

LEOPARD ESCAPES FROM ZOO

A few days ago a ferocious, wild leopard escaped from a zoo in Oklahoma City. The citizens of that area were alarmed, and hundreds of men cooperated in the effort to subdue the animal which endangered the lives of their people. The posse pursued the animal several days before he was captured. They went out with orders to shoot to kill on sight. Meanwhile, children were kept off the streets and carefully protected. There is nothing strange about this all out war to subdue a dangerous animal which endangered every life in the area. Had they let the animal run loose, the citizens would have been guilty of criminal negligence.

HYDROPHOBIA SHOTS KILL CHILD

Little nine-year old Jimmy Gray died in the Baptist Hospital in Jackson March 2 of "encephalitis" following hydrophobia shots. According to the news story, the child had been bitten by a dog. The death, however, resulted from the shots, which is a rare occurrence—about one in 3,500. Following his death, the proper authorities launched a campaign to vaccinate all dogs and issued orders to kill every dog running at large. There is nothing strange or unusual about sensible, sane, intelligent people doing everything within their power to keep mad dogs from killing our children.

ANOTHER ALL OUT WAR NEEDED

Why not wage an all out war against the most vicious, destructive, bloody monster that ever crept out of hell, namely, beverage alcohol. The thing that is hard to understand is how civilized people can close their eyes to Public Enemy No. 1. Leopards and dogs should never be allowed to

kill our people. Where one person, however, is killed by a mad dog, thousands are slaughtered by this monster. Why go on allowing those who disperse this venom of hell to prey on our young? Some people strain at a gnat and swallow a camel.

The other night a drunken Negro killed his best friend at a night club here in Jackson. The daily papers are filled with such stories every day. We are literally feeding our youth by the teeming thousands to this monster. The highways are bathed with the blood of our citizens caused by drink.

Who is responsible for this bloodshed? On whose hands will this blood be? The answer is, everyone who votes for beverage alcohol or supports politicians who are wet, also, those who encourage the traffic in any way. Who murdered the Negro just referred to? Is his blood on your hands?

Do not say, "It cannot be handled." It can. When the public is aroused like Oklahoma City was with a leopard at large, they will demand that this outlaw be put down. It will be put down! The places that dispense beverage alcohol, legally or illegally, are death traps, and we are guilty of criminal negligence when we allow them to continue.

—BR—

13 Are Converted In Doloroso Meeting

Rev. Sam Waggener, Associational Missionary of the Mississippi Association, conducted a tent revival at Doloroso in Wilkinson County in which there were 13 conversions.

Rev. O. B. Beverly, new pastor of the Woodville Church, plans to continue the work at Doloroso as a Sunday afternoon appointment.

Polkville Church Plans Youth Revival

Workers To Take Census, Promote Prayer Services

MacDONALD IS PASTOR; WILLIAMS IS EVANGELIST



P. H. MacDONALD



REV. FRED WILLIAMS

Plans have been completed for the Youth Revival at Polkville Church, March 26-31. Rev. Fred Williams, pastor of Glade Church, Laurel, who is also a student at Mississippi College, will be the visiting evangelist. The theme will be "Christ Makes the Difference." Both morning and evening services will be held.

Plans for the week preceding the revival include prayer services and the taking of a census.

Rev. P. H. MacDonald is the pastor of the Polkville Church and of Antioch Church, Rankin County, serving each half-time. He came to this field in January from the pastorates of Conway Church, where he served four years, and Wiggins Church, in Leake County. Mr. MacDonald organized the Wiggins Church with eight charter members. During his three-years' pastorate, the membership grew to 65.

—BR—

CHANGES AMONG THE CHURCHES By REV. LEON V. YOUNG

Clinton

Called and Accepted:

Frank Bough, Immanuel Church, Shawnee, Oklahoma.

H. W. Wooten, Bethel, Detroit, Michigan from Calvary, Batesville, Ark.

Frederick Farris, First, Marcelline, Mo.

Henry Dile, Tindall, Mo., from Liberty.

Harvey Rogers, Harris, Mo., from Princeton.

Tom Rehorn, Wheeling, Mo., from Dawn.

Bobby Joe Leo, Bethel, Meremac Association, Mo.

C. L. Nicley, Calvary, Akron, Ohio, from First, Benton, Ky.

L. D. White, Westcraft Church, Phoenix, Arizona.

J. I. Carlidge, 7th & James Street, Waco, Texas, from Carsicana.

Cliff Hinson, Milton Avenue, Brownwood, Texas, from First, Roanoke, Texas.

Dwight L. Bragg, West Gault Church, Greenville, S. C., from Taylor, S. C.

Andrew M. Smith, First, Clayton, Ala., from West Woodlawn, Birmingham.

Hugh L. Ryals, Philadelphia Church, Live Oak, Fla.

L. R. Roads, First, Fontana, Cal., from Immanuel, Santa Paula.

Weldon Brooks, First, Pamona, Cal., from First, Alvin, Texas.

L. Y. Lewis, Montrose Church, Delta Association, Ark.

H. L. Samson, Parkview Church, Montec, La., from Temple Church, Rdston.

Truman Aldridge, First, Minden, La., from First, Breckenridge, Tex.

V. G. Kelly, Bistineau, La., from Hall Summit.



Mississippian Goes To Ala. Pastorate

Rev. Andrew M. Coltharp has accepted the pastorate of the First Church, Culman, Alabama, effective March 1. He goes to the Culman Church from a six-year pastorate with the Ocean View Church, Norfolk, Virginia.

While in the Virginia pastorate he led an intensive building program, including improvements of the existing buildings, an additions to the educational building, and a new pastory.

The church staff was increased to five workers, and a day nursery operated five days a week. All organizations showed marked growth, with enrollments now totaling 1030 in Sunday School, 245 in Training Union, and the Woman's Missionary Union organizations reaching 323. Total gifts for these years amounted to over \$235,000. The church received 700 new members, the present total being 1200.

Pastor Coltharp is a Mississippian, a graduate of Mississippi College and of the Louisville Seminary (Th.M., 1943). For the past year he was vice-moderator of the Portsmouth District Association, which includes the Baptist churches of Norfolk, Portsmouth and the adjoining counties.

Mrs. Coltharp is the former Miss Frances Jeffers of Gadsden, Alabama. She is a graduate of Blue Mountain College, and the W.M.U. Training School. She has been active in the work of the local church, the Association and the State Executive Board of the W.M.U.

Sparks & Splinters

CLEAR CREEK CHURCH, LAFAYETTE County, a few miles west of Oxford, has found it necessary to enlarge and improve the cemetery. Due to the large number of friends who cherish the memory of Clear Creek Church, have loved ones resting in its cemetery, and desire to use its burial ground when needed, the church is making known the need for funds to complete the cemetery enlargement with the hope that many of those who have moved away or have reason to love this church and be interested in its problems and progress will make a contribution. Already \$450 has been spent on this project, and at least \$50 more will be necessary. To date \$65 has been raised. Contributions should be sent to G. C. McElroy, Oxford, Mississippi. The Cemetery Enlargement Committee is composed of B. W. Jones, A. T. Bunch, Sr., P. A. Waller, A. B. Locke, and J. A. Landreth.

Miss Vivian Lanley, missionary to Africa, spoke at the meeting of the Union Associational Training Union in February. Eleven churches were represented by 159 members, including six pastors and eight directors.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Yazoo County Association which met at Holly Bluff Church. The 1950 meeting will convene at Short Creek. The minutes are set in clear, easy-to-read type. Rev. J. N. Brister is the moderator and Rev. Robert L. Martin is the Clerk-Treasurer.

RECENT OUTSTANDING ACCOMPLISHMENTS at Daniel Memorial Church, according to Mrs. R. A. McKnight, W. M. U. President, include the organization of three new young people's organizations in the W. M. U.; a Y. W. A. and an Intermediate G. A., both led by Mrs. Ray Walters, and an Intermediate R. A., led by Rev. Ray Walters. This project was undertaken at a pre-Prayer Service supper on Wednesday, March 8.

Rev. F. V. McFartridge of Coldwater will assist in the Simultaneous revival west of the Mississippi April 9-23, preaching at Temple Church, Abilene, Texas. Dr. H. M. Weldon is pastor.

Damascus Church in Franklin County will observe its annual Homecoming Day on April 2. Rev. Willie McGee, pastor, will do the preaching. Dinner will be served on the grounds. — Mrs. Sam Barfoot, reporter

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Riverside Association, of which A. B. Adams is the moderator and Rev. Charles Tyler is the clerk. The minutes are clear and concise, and the printers did a good job.

The Brotherhood of the Wellman Church enjoyed a supper on March 3, which was served by the ladies of the Adult Training Union. The program following the supper featured the film "Southern Baptist Advance."

IT WAS DR. WILBERN, NOT DR. S. B. LAWRENCE, who spoke at the Evangelistic Conference at Gulfport. The outlines with the picture of Dr. Lawrence appeared in the last issue of the Baptist Record. This was an error. The name is Wilbern.

FINAL REVISED FIGURES SHOW Southern Baptist churches contributed \$31,316,818 to missions and benevolences in 1949. The total given increased \$661,220, but the per capita gift to missions and benevolences dropped from \$4.72 to \$4.63.

THE SOUTHERN BAPTIST EXECUTIVE Committee reports that Mississippi contributed a total of \$55,045 during the month of February to Southwide causes. Of this amount \$37,412 was designated.

Harrell Ordained At New Haven Church



REV. JAMES HARRELL

Rev. James Harrell was ordained to the full ministry of the gospel by the New Haven Church of Terry, Pastor, Rev. A. R. Sandifer.

Rev. Thurman Booth led in the questioning and presented the charge. Rev. J. C. "Andy" Anderson preached the ordination sermon.

Members of the examining council included: Rev. Thurman Booth, Rev. Freddie Brister, Rev. J. C. Anderson, Rev. H. J. Bennett, Rev. W. R. Cooper, Rev. Joe Royalty, Rev. R. A. Langley, Rev. Percy Ray, and Brothers Herman Ray, Mack Jackson, and Herman Garrard.

Mr. Harrell, a graduate of Mississippi College, is now serving as pastor of Evergreen Church, Shubuta.

Rev. W. P. Sandifer, whose address is Wesson, is open for work, either as a pastor or as a supply pastor. Retired in recent months, he last served as pastor at Smyrna and Damascus in Copiah County.

THE SKENE CHURCH HAS THEIR new building practically completed. They now have their new pews, also the new carpet for the auditorium. This church had a Youth Revival a few weeks ago and it proved to be a blessing to all the church.

COOPERATIVE PROGRAM RECEIPTS for Jan.-Feb. were \$1,123,679.41, compared with \$1,062,703.57 in 1949. Designated receipts for the first two months were \$1,375,009.36, compared with \$1,505,561.12 for the first two months in 1949.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Wayne County Association, which met at First Church, State Line. The next session will meet at the Pleasant Grove Church. The minutes are well prepared and the printers did a good job. Rev. W. L. Warren is the moderator and Rev. W. Harold Anderson is the clerk.

THE ROSEDALE AND GUNNISON churches are still without a pastor.

HEIRS OF THE SOIL (40 cents) By Joshua and Dorothy Grijalva and published by the SBC Home Mission Board is a true story of centered around a family named Martinez, with whom the reader travels, holds services, and sees people gloriously won to Christ. Such things are happening every day as are mentioned in the book; Intermediate boys and girls who long go for better educations but are compelled to till the soil and Jose Garcia who is neglected although have opportunity to help him. All names and a few words (such as "good") are interestingly written in Spanish, and are explained in the glossary. Order from the Baptist Book Store.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary

QUICK QUOTES

A wonderfully promising field. To instill loyalty to Christ in the minds of students is worthy of our best. Christ should dominate culture.—B. W. Spillman, speaking of BSU.

In all ages the great creative religious ideas have been the achievements of the intellectual and spiritual insight of young men. . . . Since Jesus' time numberless bands of Christian youth have turned the world upside down and thus led mankind forward in its struggle for freedom and deeper religious experience. The universities have always been the breeding places for such groups.—Clarence P. Sheed.

POTPOURRI

At this writing, \$1,091.80 has been received on the fund to pay the traveling expenses of our Student Summer Missionaries. Recent contributions have been received from Jones Jr. (their second), Clarke, and Clara Baptist Church, along with gifts from individuals, Dorothy Jean Lipham, of Millsaps, one of the five selected to go, has dropped out in order to finish her degree in Summer School. Therefore, we have Betty Cooper and Billy Causey, of Miss. College; Maurine Sparkman, Blue Mtn., and Jean Faulkner, Holmes Jr., still wanting to serve with enough money received to send only two of the four. Will you give, "over and above" your regular giving, so that these young people may go into needy Mission fields and tell the wondrous story of Christ and His great salvation? . . . Our State Evangelistic Conf. in Gulfport, hearing the recent address of Dr. C. Oscar Johnson at First Church, Jackson, and having the privilege of speaking in the convocation at Hinds Jr. were all great blessings. . . . "To Whom Shall We Go?" is Chas. Wellborn's subject

Rev. John B. Lloyd, who is a member of the Woman's College faculty, is now serving as pastor of the Pleasant Hill Church in Greene county. He is a graduate of the Colorado University and has had further study at the University of New York.

THE COVINGTON COUNTY SUNDAY School Rally will be held at Collins on March 19 at 2:30. All Sunday School workers and pastors are urged to be present. At this meeting plans will be made to have at least one study course in every church during 1950.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Kemper County Association, of which Rev. L. R. Alford is the moderator and Mrs. Cora Byrd is the clerk. The minutes are well prepared and the printers did a good job.

A revival will be held at Bethel Church, March 19-24. Dr. Howard E. Spell, Mississippi College, will be the evangelist. Rev. Benton Evans is the pastor. Tuesday night will be Young People's night; Wednesday, Laymen's night; Thursday, Family night.

Buried . . . Living (.50 cents) By Dr. John D. Freeman and published by the Home Mission Board is a story of rural needs and how they are being met by consecrated men and women. The story and characters give a fairly clear picture of the rural scene, both before and after the ministry of a trained resident pastor. The author expresses gratitude to Jim and Joy Clarke (Mississippi College, '49) for the inspiration which provided the plot for the story, and they are the central characters of the book. On Page 7 is shown a picture of the Clark's outside their home in Trailer City at Clinton. Order from the Baptist Book Store.

on Southwide Bapt. Hr. Sunday. Recently, Sunflower Jr. BSUs heard him en masse. . . . Pastors, we have the Youth Revival workers ready and willing to witness for Christ in your church this summer. Please send us your requests for teams, and soon. . . . State Council meets at 1:30 p. m., this Sat., BSU Office, Bapt. Bldg., to work on Retreat program. Pray for us. . . . If I had money, I would seriously consider helping, substantially, someone of the many deserving ones who are having tremendous financial difficulties. . . . College pastors, you do not have a more important group in your community than college students. Why not plan to go with them to Student Retreat at Ridgecrest, June 7-14? . . . So far, Sat., May 6, seems to be the best date for our 2nd Youth Revival Clinic. If this doesn't suit you, write us why, please. . . . We join Newton Baptists and Clarke students in their joy over their new and, from all accounts, beautiful church building. . . . Students, will you be actively engaged in special service for Christ this summer? Surely you do not plan to loaf while the Devil redoubles his nefarious efforts to win this world completely. . . . Three mission volunteers and one profession of faith are recently reported from Pearl River Jr. . . . One State BSU Sec'y. writes: "What we need out here is a vision more than anything else on the part of our leadership." He was speaking of their State Board's allocation for their State BSU work. . . . 20 unsaved are reported from Southwest Jr. . . . Miss. State reports 96 students working in non-student depts. of the Starkville Church; student offerings of \$296.03; 3 socials and 4 after-church fellowships, all for Feb. . . . One was converted at Woman's College last month.

Write or wire President Truman urging him not to appoint a successor to Myron C. Taylor as his personal representative to the Vatican.

RECORD BREAKING CROWDS ATTENDED the Memorial Service at Moak's Creek in February. All members of the church above 60 years of age were especially honored. During the week following the old building was torn away and some of its materials were used in the completion of the new auditorium.

PEARLHAVEN CHURCH IN LINCOLN County will hold their Spring Revival March 20-29. Rev. Bob Parker, pastor of the First Church, Chickasaw, Alabama, will do the preaching. Rev. Paul Z. Ball is the pastor.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Dr. Wilbern Lawrence, Meridian; Rev. W. B. May, Ashland; Rev. John T. Dearing, Jr., Handsboro; Rev. C. S. Moulder, Hattiesburg; Rev. O. O. Davis, Columbia; Rev. E. L. Howell, Foxworth; Dr. J. H. Kyzar, Greenwood; Rev. L. W. Stanger, Brandon; Rev. Sam Waggener, Hattiesburg; W. B. Kenna, Lexington; J. P. Bush, Weir; Rev. Fred Williams, Laurel; Julian Lowther, Payton Myers and Juliette Lowther, Jackson; Rev. Freddie Brister, and J. W. Brister, Terry; Rev. Phil Walker, Vicksburg; Rev. Chester L. Quarles, Sylacauga, Alabama; Rev. Howard Aultman, Holly Springs; Rev. H. A. Milner, Bill Lowe, Rev. Barney Walker, Sr., Jackson; Rev. Frank Armstrong, Bill Davis, Clinton; Mr. Frank E. Skilton, Blue Mountain.

TERRY'S CREEK CHURCH IN PIKE County will hold their Spring Revival March 19-26. Dr. W. E. Greene will do the preaching and John McElveen will lead the singing. Rev. Fred S. Roth is the pastor. The theme of the revival will be "Christ Is the Answer."

"WHEREFORE BY THEIR FRUIT YE SHALL KNOW THEM"

The Fruit of Godless Education

Between 1939 and 1945 the arrests of girls under eighteen years of age increased one hundred and ninety-eight percent. In 1945 there were more individuals arrested who were seventeen years of age than any other single age group; those eighteen years of age constituted the second largest group. Of all the people who were fingerprinted in 1945 twenty-one percent were less than twenty-one years of age.

—Records of the FBI.



NAN McMURPHY
President of Student Body Last
Year Is Now the Wife of a Pastor.

Mississippi Woman's College - Nine Graduates The Class of 1949 — How Enlisted —

Two are married.

Three are teaching school.

Four are doing post-graduate work toward their Master's Degree. Two of these are in the W. M. U. Training School, Louisville, Kentucky. One other is taking Master's Degree work in Education, and is now being processed by the Foreign Mission Board as a missionary to Lagos, Nigeria. The other one is working on Master's Degree in Education.

WE TRAIN FOR THE HOME, THE CHURCH, THE SCHOOL

Which Harvest Do You Prefer? Your Christian Education Offering Will Be Your Answer!

**COMPLETE MISSISSIPPI WOMAN'S COLLEGE ENDOWMENT 1950
GOAL \$188,000**

On a per capita basis, this is equal to about the price of two gallons of gasoline, two milk shakes, two packages of cigarettes, or one movie ticket. Will we spend for the Kingdom as much as others spend for frivolities?

Your Response To The Mississippi Woman's College Endowment Offering Will Be Your Answer

REMEMBER APRIL 23 - OCTOBER 15

GOING PLACES

By A. L. GOODRICH

RIVERSIDE IS NUMBER 975

Riverside Church, Route 1, Long Beach, is one of the latest churches to adopt the popular and progressive EVERY FAMILY Plan of the Baptist Record.

The church clerk, Oscar L. Snyder, Sr., sent a list of 20 names with promise of more as circumstances warrant.

Record readers in the Gulf Coast Association are now listed as follows: Big Ridge, 6; Biloxi, First, 240; Biloxi, Second, 31; Crane, 1; Gulfport, First, 626; Fernwood, 37; Gulfport, East Side, 49; Gulfport, Grace Memo. 41; Handsboro, 62; Long Beach, 56; Mississippi City, 2; New Hope, 32; Pass Christian, 42; Sharon, 12; West Gulfport, 22; Woolmarket, 18; Lyman, 45; Riverside, 20; Bay St. Louis, 69; Kiln, 2; Logtown, 7.

MAGNOLIA RETURNS

Magnolia Church in Jackson County completed a study course in which the Rev. Wallace Harrell, Associational Missionary, was the teacher. The book used was "Studies in Acts."

The church had been without the EVERY FAMILY plan of the Baptist Record for some time, but when it was mentioned during the study course the people were eager to reinstate this popular and progressive plan. A list of 14 names have been received. Rev. Marvin Vaughn is the pastor and Jake Overstreet is the treasurer.

Record readers in Jackson County Association are now listed as follows: Bethel, 1; East Moss Point, 85; Escatawpa, 3; Fort Bayou, 10; Bellefontaine, 24; Friendship, 16; Gautier, 36; Kreole, 61; Moss Point, 108; Ocean Springs, 30; Pascagoula, First, 362; Pascagoula, Calvary, 162; Pascagoula, East Side, 18; Red Creek, Union, 16; Unity, 12; Vancleave, 32; Wade, 56; Magnolia, 14; Hurley, 19.

PILGRIM'S REST

CHANGES TO EF

Pilgrim's Rest Church in Covich County has been a Baptist Record Church for years but here-to-fore has paid yearly in advance. Having investigated the advantages of the monthly payment EVERY FAMILY Plan, the church is now using this plan.

The advantages of this plan are that names may be added or taken off as needed and only the time for which the paper goes is paid for.

Reverend J. W. Gray is the pastor.

Record readers in Covich County are now listed as follows: Antioch, 18; Bethel, 71; Carpenter, 1; County Line, 85; Crystal Springs, 391; Damascus, 42; Galilee, 26; Gallman, 27; Gatesville, 1; Georgetown, 70; Harmony, 62; Hazlehurst, 185; Hopewell, 46; Mission Hill, 1; New Providence, 21; New Zion, 58; Pearl Valley, 29; Pilgrims Rest, 47; Pine Bluff, 2; Pleasant Hill, 36; Poplar Springs, 31; Rockport, 8; Sardis, 35; Shady Grove, 52; Smyrna, 26; Spring Hill, 55; Strong Hope, 53; Sylvarena, 42; Wesson, 75; Zion Hill, 44.

—BR—

NOW THAT EGGS ARE SO PLENTY we know you want to remember the children of the Baptist Orphanage. Fried eggs for breakfast would be good for them and we know how they would enjoy them. Thank you and may the Lord's richest blessings be yours.—W. G. Mize, Superintendent.

VALENTINE BANQUET HELD AT BOWMAR AVE. CHURCH



Shown here in the center of the heart is Miss Connie Bruton, who represented the YWA's by singing a solo at the Bowmar Avenue Valentine program. Other members of the YWA flanked each side of the heart as she sang. Left to right they are: Patricia Bankhead, Mary Basham, Mary Lee Stealy, Glenda Carol Caruthers, Barbara Way, Maybelle Leese, Sharon Blades, Connie Bruton, Wyvette Dungan, Marilyn Blades, Jean Barr, Betty Tallant, Martha Jean Roberts, Charlene Taylor, Ann Martin, Joyce Riser.

John Gilbert Goes To South Laurel
RESIGNS SOSO PASTORATE

REV. JOHN L. GILBERT

Rev. John L. Gilbert has resigned the pastorate of the Soso Church to accept the pastorate of the South Laurel Church. He succeeds the Rev. John Foy, who resigned to accept a Louisiana pastorate.

Mr. Gilbert served as pastor of the Soso Church a little more than three years. During that time the church went from half-time to full-time; a 7-room brick parsonage was built, paid for, and partly furnished; a 5-room annex was added to the church, and the budget grew from \$2600 to \$6500 this year. There have been 146 additions, 66 for baptism. One of its young people, Paul Williamson, surrendered to the call to preach and is now in school training for that purpose. Several others have surrendered for full-time service. The Sunday School has organized four additional classes, and the attendance has grown from 66 to 126. The church also adopted the EVERY FAMILY plan of the Baptist Record.

Mr. and Mrs. Gilbert and their two small sons moved on the new field March 15.

A formal Valentine Banquet was given recently by the W. M. S. of the Bowmar Avenue Church for its various organizations. Decorations included a large Valentine suspended from the ceiling and forming a frame for those who participated in the program.

Mrs. P. H. Irvin, associational Young People's leader, was the guest speaker, using as her subject "Love." Other parts of the program included: a vocal duet "Let Me Call You Sweetheart" by Sue Mills and Roy Blades, Jr., of the Sunbeams; a piano duet by Joanne Blades and Glenda Evans, of the Junior G.A.; a cornet duet by James Leese and Clarence Lentz of the Intermediate R.A.; a recitation by Charlene Taylor, of the Intermediate G.A.; and a solo "A Pretty Girl Is Like a Melody" by Connie Bruton, a former YWA, now attending Mississippi College.

A full graded WMU is under the direction of the WMU President, Mrs. Ernest Faulkner, and the various organizations are led by the following sponsors:

Mrs. R. L. Bruton, Y. W. A.; Mrs. Beatrice Taylor, Intermediate G.A.; Bob Ivey, Intermediate R. A.; Miss Mabelle Leese, Junior G. A.; Mrs. Virginia Dean, Junior R. A.; Mrs. W. B. Grayson, Sunbeams; Mrs. Terrell Jennings, Sunbeam Babies.

—BR—

CALENDAR OF PRAYER

- March 20—Jackson County Sunday School Campaign, March 20-24; L. B. Simmons, Clarke College faculty.
- March 21—Miss Joyce Hickman, Mississippi College faculty; Miss Abbie Foster, Mississippi Woman's College faculty.
- March 22—James Brewer, Senatobia, District 3 Brotherhood President; A. K. Whalley, Baptist Hospital Purchasing Agent.
- March 23—Rev. Martin J. Gilbert, Secretary of Rural Church Work, Baptist Building; A. C. Greenlee, Montgomery County Sunday School Superintendent.
- March 24—Prof. Alonzo McWilliams Donnell, Blue Mountain College faculty; Mrs. J. A. Anderson, District II WMU Chairman.
- March 25—Rev. M. S. Riley, Carroll Associational Training Union Director; Rev. M. V. McKinstler, Convention Board member, Lebanon Association.
- March 26—Simultaneous Training Union Campaign in Attala Association.

—BR—

The deacons of Calvary Church, Jackson, have adopted resolutions of sympathy to Deacon W. A. Rannels whose father recently passed away. The resolutions were signed by a committee composed of D. Holland, W. R. Butler, and L. J. Jagger.

Dr. Fuller To Lead Greenwood Revival

Dr. Ellis A. Fuller, president of the Southern Baptist Theological Seminary, Louisville, Ky., will be the evangelist in the revival at First Church, Greenwood, March 26-April. George Kester of Tunica will lead the singing.

Dr. Jewell H. Kyzar is the pastor.

Dr. Fuller is one of the outstanding leaders among Baptists and is in great demand as an evangelist.

—BR—

Miss. Assoc. Notes
Three Years' Growth

Much progress was made in Mississippi Association during the three years in which the Rev. Sam Waggener served as associational missionary. There were 107 professions of faith. Three church buildings were constructed and paid for. Three new churches were organized and one mission was started at Doloroso with the purpose of organizing another church.

Mr. Waggener preached in 24 of the 26 churches in the association during his ministry. He recently resigned as associational missionary and is now serving as pastor of the Petal-Harvey Church in Lebanon Association.

—BR—

Calvary Church
Organized With 23
Charter MembersLot, Bldg. To Be Purchased
JOHN SMITH IS PASTOR

A fast growing mission in Cleveland was organized as a church with twenty-three charter members and named CALVARY BAPTIST CHURCH OF CLEVELAND. After the organizational services six new converts were baptized.

The mission was started by Rev. John Smith, a senior at Mississippi College, and under his leadership the attendance has grown from five or six to around fifty. There is a tremendous need in this eastern section of Cleveland with over a hundred families not enlisted in any church.

On February 19 the mission had seven professions of faith. The church now meets temporarily in the Chinese Mission School, but they are planning to buy a lot and building as soon as plans can be completed.

Dr. Charles Treadway, pastor of the First Church, was moderator and the other ministers on the council were Rev. Charles Everitt, County Missionary, Rev. Roy Isbell, Minister of Students at Delta State Teachers College, and Rev. John Smith.

The church voted to call the Rev. Mr. Smith as their pastor and J. W. Ingram was elected church clerk.

The charter members of this newly organized church are: Mr. and Mrs. H. D. Temple, Miss Frankie Haliburton, Mr. and Mrs. J. W. Ingram, Miss Betty Ingram, Miss Ouida Ingram, Miss Barbara Able, Mr. and Mrs. Forrest Norwood, Mrs. J. B. Norwood, Rev. John D. Smith, Mrs. Lula Stewart, Mrs. E. D. Haliburton, Miss Loraine McCool, Dannel Williams, and Eugene Montgomery. Those by professions of faith are: Charlie Flanagan, Charles Moore, Dot Kinard, Mildred Kinard, Tommy Kinard, Mrs. M. E. Campbell, and William Haliburton.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Progress In The Christian Life

We are indebted to Dr. Austin Crouch for a new book in the Young People's Department of the Training Union, "Progress in the Christian Life." This book is in the Christian Life series and carries a seal award for course III, it also gives the seal for III in the adult study course. Dr. Crouch has done a fine job here and our churches everywhere will be having a class soon, we hope, in this good book.

Three other books you will want for your library—LIVING WITH TEENERS. This book will be of special value to young parents, especially where the children are soon to become a teen-ager. The chapters are—Our early teeners at home; Our early teeners away from home; At home with our middle teeners; Our mid-teeners away from home; Our late teeners still at home; Going home for a visit.

THE LITTLE WORLD OF HOME, is a splendid book of seven chapters written by Dr. and Mrs. Wilfred Tyler of Blue Mountain College. The chapters are—The ideal parents for the Ideal Home; The essentials of Home Government; Rich or Poor (Gold); Having a Good Time; Beauty everywhere (Grace); God Our Strength; Our Aim, To Glorify God. Bible Readers Oasis—This book takes the place of two former books by this name and preserves in both. It contains 156 Bible Drill suggestions, and also presents pictorial illustrations for use as Bible reading reminders. A treasure chest for Bible Reader Leaders.

A note from the Nashville office suggests we can give credit to ALL Intermediates who complete the study of "Studies in Acts" by Fallis. We have been issuing the awards for this book only to the 15 and 16 year old intermediates, this new ruling will allow the 13 and 14 year old intermediates to get credit also.

Center Ridge Kemper Co.

The Training Union of Center Ridge Baptist Church in Kemper Co. is happy to announce that the Training Union recently organized is going forward although this is a country church with the membership widely scattered. The attendance is good every Sunday night. The following officers are leading out in a splendid way. Director, Ben Ross Long; Adult Leader, Mrs. Ben Ross Long; Young People's Leader, Ben Ross; Intermediate Leader, Edward Jones; Junior Leader, Mrs. Gleyne Brown; Story Hour Leader, Mrs. Sam Beddingfield; Secretary, Mrs. Elbert Cullum. We are indebted to Mrs. Cullum for this report of this good union, and we extend our congratulations and best wishes.

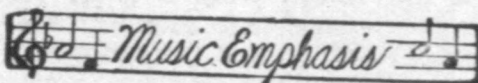
In January we issued 2,048 study course awards in the state and there were 44 new unions reported organized—8 Story Hours, 8 Junior Unions, 10 Intermediate unions, 8 Young People's Unions, 10 Adult Unions.

32 "D" Day Programs Have Been Held

On February 24th we held our 32nd "D" Day Program at Yazoo City, and it proved to be the largest attended Training Union meeting we have ever had in that association. We will be either in Benton or Marshall County when you read this March 16-17 having had that week four additional meetings which will bring the total then to 36 or just half of the 72 associations. The meetings have all been well attended. In the first 32 we had 5103 in attendance, and 305 churches represented. Compared with last year we had an increase of 25 churches.

Question: How much time should an individual union have Sunday night?

Answer: Forty Five minutes. The program can be divided as follows: Prayer 1 minute; announcements, 1 minute; Secure the records, 2 minutes; Report of all committee chairmen, 5 minutes; Bible Drill 6 minutes; Preview of next Sunday's program and assignment of parts 1 minute; Current event from the mission field, 2 minutes; Development of the program in the Quarterly 20 minutes; General discussion led by the president, 5 minutes; Report of Secretary 2 minutes.



MUSIC EMPHASIS

Revivals and Music Schools

It has been observed that most of the churches plan for the revivals well in advance, and the evangelist of choice will be secured well in advance. The churches are very careful to employ the right preachers, but most of them wait until a short time before the revival to start talking about a person to lead the singing. It should be understood that good song leaders are very hard to find, and in order to secure good help along this line it is necessary to secure the music leader well in advance also. Many of our good song leaders are preachers, and must make necessary arrangements with their calendars of activities in order to help in revival meetings as song leaders. The State Music section of Training will be happy to make recommendations for good song leaders in case we have information of this type of people who are available.

Music schools must be planned well in advance. The same problem presents itself in this field. A large number of music schools are being planned through the State Department, and we will be very happy to make recommendations to churches desiring music schools, good teachers for such schools. It must be remembered that qualified music teachers are few and far between, and requests should be made early. Any person qualified to teach music schools and desire to assist in this field of work will please make contact with W. C. Morgan, Box 530, Jackson, Miss. Director of Music Training.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary

Sunday, March 26

Sunday, March 26, is Home and Foreign Missions Day in the Sunday School.

This is a special item for the last Sunday of March each year. A program is sent from Nashville to each superintendent.

The purpose of this day is to keep our people informed as to the great work our Home and Foreign Mission Boards are doing, and also to give an opportunity for a special financial offering, if the church so desires.

Free Mats Available

Free mats? That's what he said. Who said it? Mr. J. N. Barnette, Baptist Sunday School Board, Nashville, Tenn.

Mats for what? For use in papers, church bulletins, associational bulletins, etc.

Mats OF what? "Take Your Family To Sunday School." That's our slogan, you know, for this year. These mats are 2 1-4 inches wide and 4 1-2 inches wide.

If you can use some of these, write to Mr. Barnette for them.

Visual Aids Workshops

Two Visual Aids workshops are being held this summer for the benefit of any who are interested in this work.

One is in Fort Worth, Texas, June 5-9, and the other is in Ridgecrest, N. C., August 17-23.

The registration fee is \$2.00. For further information, write to Mr. Earl Waldrup, Baptist Sunday School Board, Nashville, Tenn.

Don't Neglect Visiting

We cannot afford to let up on the basic things. If we do, we shall surely lose.

Visiting is one of the basic things in building a bigger Sunday school. The school, department, or class that maintains a regular and systematic program of visitation, will surely see the good results down the line. It pays off in big dividends.

Many things have been tried to get the people to come, but the very best is personal visitation. It should be planned, prayerful, personal, and persistent. Let's not neglect this major item.

Vacation Bible School News

We are looking forward to the greatest year ever in our Vacation Bible School program that will soon be with us. If you are the associational Vacation Bible school superintendent, please let us have your name and address. We want you to have the materials available to help you in your work. These will be sent from your state Sunday School department if we have your name and address.

This is a good time to contact all the churches that their plans may be made early for their schools. Last year many churches did not have Vacation Bible schools. This year about 700 churches in our state will not have a Vacation Bible school unless a very special effort is made.

Plans on an association-wide basis can be made and perhaps a great number of these churches can be helped. The state Sunday School department is making an effort to get help to as many of the churches as possible through their summer student help. We will have about 30 of these young people this summer.

Please write us if we can help your church or help you in an association-wide planning program. If someone in the association would contact the churches that will not have a school unless someone helps them plan to have one, we will then furnish a worker to go out and do the work without one penny's cost to the church having the worker.

VACATION BIBLE SCHOOL

We had in Mississippi last year 925 Vacation Bible schools—twenty-two of these were Mission schools and twenty-nine were Negro schools. The enrollment for these 925 schools was 77,645. Of these 7,215 were not enrolled in any Sunday school (this gives many churches their greatest opportunity to find prospects for their Sunday schools). We also note that in these schools there were 1,192 professions of faith. Vacation Bible schools give us our greatest opportunity to win our boys and girls to Christ.

The Vacation Bible school program in Mississippi in 1949 costs on an average of 48.2 cents for each pupil enrolled. This would be 8.5 cents average cost of each pupil per day. Therefore, this is one of the most effective yet cheapest programs that we could put on for the bringing in of the kingdom of God. Plan early to have your Vacation Bible school. Every effort will be made to help as many of our churches as possible, that need help; to have a good school this year.

STEEL WINDOWS

for
• MORE BEAUTY
• BETTER VENTILATION



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Headquarters for
RELIGIOUS SUPPLIES

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Embroideries • Vestments
Hangings • Communion
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An ABBREVIATED BIBLE COMMENTARY:
with notes on every book in the Bible, Archaeological Discoveries, How We Got the Bible, and an Epitome of Church History.
There is nothing published, of its size, that has anything like as much practical Bible information.
Book OF a Lifetime... FOR a Lifetime
Loved alike by Young and Old
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• Teachers and Bible Students
Widely used in Colleges and Seminaries
Highly commended by leading Magazines and
Ministers
(Full particulars sent on request)
764 pages. Cloth Binding. Only \$2.00.
BAPTIST BOOK STORE

Sunday School Lesson

Prepared by Bracey Campbell
March 19

The Faith That Sustains The Church. Acts 21:7-26:32; Rom. 5:1-8; Hebrews 12:1-3; I John 1.

1. The Subject of the Lesson, Faith. If one read the scriptures assigned by our committee, one will be impressed by the abundance of them, first; and by the further fact that the word which forms the heart of the subject of the lesson, "faith", occurs in the assigned lesson material twice; once in Acts 26:18 and once in Rom. 5:1, twice in an assigned lesson material running through 175 verses! Neither of these verses is definitive, descriptive, or illustrative.

"Faith is the title-deed to things hoped for, a conviction of things not seen." Faith is a confident trust. Faith is that complete and abiding trust in God without which it is impossible to please Him. Faith sharpened the sight of Abraham as he looked for the "city which hath the foundations whose architect and builder is God," sustained Jacob, dying in a foreign land, and gave him to see the time of his children's departure to the Promised Land; and gave Moses strength to endure, "as seeing Him who is invisible."

Faith is treating that which is invisible as though it were visible, that which is intangible as though it could be touched, that which is inaudible as though it could be heard, that which is absent in glorious presence as though it were present. Christian faith is personal trust in the Lord Jesus Christ alone for salvation. Now this is the victory that overcometh the world, our faith. This faith looks to God in perfect trust and meets His answering look of peace, looks to the chief end of life, the glorification of God, and the enjoyment of Him forever.

Of course it is true that all the saints of old and of more recent days have been and are sustained by faith, but you do not learn that from the assigned lesson material.

II. The Defendant Tries His Judge. Acts 24:24-27. It will at once occur to you that I have gone outside the lesson material in my choice of a passage to study, and I have done so because of a desire to get at the beginning of Paul's long fight for his life before the judgment bar of Rome.

Paul is being kept in ward in Caesarea by the sea, the capital of the Roman Province of Judea, and it is during the governorship of Felix the Roman governor of Judea, a typical politician of his day, a man who has supplanted her husband in the affections of the woman whom he is keeping as his wife. She comes with his excellency (?) the governor into the governor's audience chamber, or courtroom, to see and hear Paul the prisoner. Maybe this appearance of Paul has been planned as a sort of diversion for the notables of the governor's court, and they are all there to be amused by this notable nobody.

When the court is assembled, Paul the defendant before the governor-judge is led in and given permission to speak. Of course he will say nothing remotely personal to any mem-

Mt. Olive Church To Dedicate Pastorium



ber of that august company; perhaps he will mildly "cuss" the Jews a bit, which will not displease Drusilla the governor's lady too much, since she has deserted her people the Jews in order to get and hold her man.

Picture Paul standing before the dais on which the governor is sitting. Paul the aged, an old man now, bowed under the weight of years, his grey hair thin, his wrinkled cheek tanned, his eyes growing dim with the mists of age. He begins to speak now, and his Voice at first is a bit tremulous, high-pitched and weak, his shoulders stooped. He stands before the governor, his gaze at first bent downward to the governor's foot-stool. But this is not for long. As he continues talking, his form straightens, his voice takes on a commanding, vibrant quality, and living flames dart from the piercing eyes of the old soldier, and he becomes master of the great assembly. He is not saying what the governor and his guests expected him to say, or the governor thought he had permitted him to say. Let us look at his speech. He talked to the governor of:

1. Righteousness, uprightness, morality, justice. What a company for such a speech. Why, Paul man, you are talking to a judge who does not know from experience what on earth you mean! Talk to a man who has robbed another man of his wife on the subject of morality! Let up! His excellency is not breathing easily. (Pass on, Paul).

2. Temperance, self-mastery, self-control. Paul is speaking now of the necessity that men who live well-pleasing to God and man shall bridle their appetites and passions, and for the self-indulgent voluntary and sensualist, the remarks of the speaker are wormwood and gall.

3. Judgment to come, coming judgment! And this to Felix the bribe-taker! Talk to him of a court before which he must one day appear to give an account of his life, every act of it, and to look into the face of an incorruptible judge and hear from the lips of that judge a just verdict.

Do you wonder that Felix shuddered? Here was a prisoner who dared in, the strength and faith of God to bring the judge before the bar of Almighty God, to hold God's mirror of truth before his eyes that Felix might see how he looked to God.

OKLAHOMA BAPTISTS ARE MOVING into their new building at 1141 North Robinson on March 10.

Mt. Olive Church, Smithdale, will dedicate their new, six room, \$7500 pastorium, Sunday afternoon at 2:30 p. m., March 19. Dr. C. Penrose St. Amant of the New Orleans Seminary will deliver the dedicatory address.

The dwelling has been furnished with modern kitchen furniture, two bedroom suits, pastor's study furniture and a dining room suit.

The pastor, E. T. Carruth, and the people of Mt. Olive Church extend a cordial invitation to all the neighboring churches and friends to witness this dedication ceremony and view the home.

—BR—

Charleston Lets \$93,881 Contract

The Charleston Church, Rev. Kermit Canterbury, pastor, accepted bids on their proposed plant on March 5. Contract for the general construction was let to Currie and Corley, Raleigh, Ludy Brothers, Philadelphia, have the contract for plumbing and heating and McCormick of Coffeetown, electric wiring. The total cost is estimated at \$93,881, including the architect's fees.

Spain and Biggers of Jackson are the architects.

The lot is being cleared and work will begin immediately with 270 working days to finish the work.

—BR—

Cranfield Revival Adds Nineteen

Rev. J. H. Cothen, Jr., student at the New Orleans Theological Seminary and pastor of the Good Hope Church in Lebanon Association, did the preaching in a five-day revival at Cranfield Church.

There were 19 additions, twelve by baptism. The Rev. A. H. Leslie is the pastor.

THE BAPTIST RECORD APPRECIATES the nice list of new and renewed subscriptions from Bethesda Baptist Church. The list was sent by Ethel M. Ward, Route 3, Union, Mississippi.

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Laurel Notes

The Baptist work in this city is making very good progress. All our churches are on the progressive order. The First Church is very much pleased with their new pastor. Second Avenue is making good advances under the ministry of Pastor Street and his good wife. The church is making good progress in paying the debt on the new educational building. The church has just acquired a building in the east part of the city, and has begun a mission.

We regret very much the leaving of Rev. John Foy, who has done an excellent work in South-Laurel. He recently accepted a church in Louisiana. Rev. J. I. Renfro is beginning his second year at the Beacon Church. Rev. C. J. Rushing, our county missionary, is doing a good work. He has recently established two missions in Laurel.

We now have seven Baptist churches in the city. Two of them are of the Landmark order. There are two more just out of the city limits. The Baptist cause is also flourishing in Ellsville under the ministry of Pastor Clark. Recently they dedicated a new chapel in the western part of the town. A recent survey reports fifty-four white Baptist churches in the county. It is doubtful if any other county in the state can report a larger number.

—E. T. MOBBERLY
—BR—

First, Biloxi Plans A Pastor's Cabinet

Because of the rapid growth of all departments of the work at First Church, Biloxi, plans have been made to organize a pastor's cabinet to aid the pastor, Dr. G. C. Hodge, in coordinating and promoting the work of the church.

The pastor's cabinet will be composed of the heads of all the departments of our church. In the cabinet meetings they will try to do at least two things: (1) Plan to meet the needs of each department so that each department may grow and do its work more effectively (2) Unify the plans of all departments will each and all contribute to the building of a greater church here in Biloxi.

Offerings at Biloxi for January exceeded the offerings of January 1949 by \$1170 and the February offerings exceeded the February, 1949, offerings by \$1105.

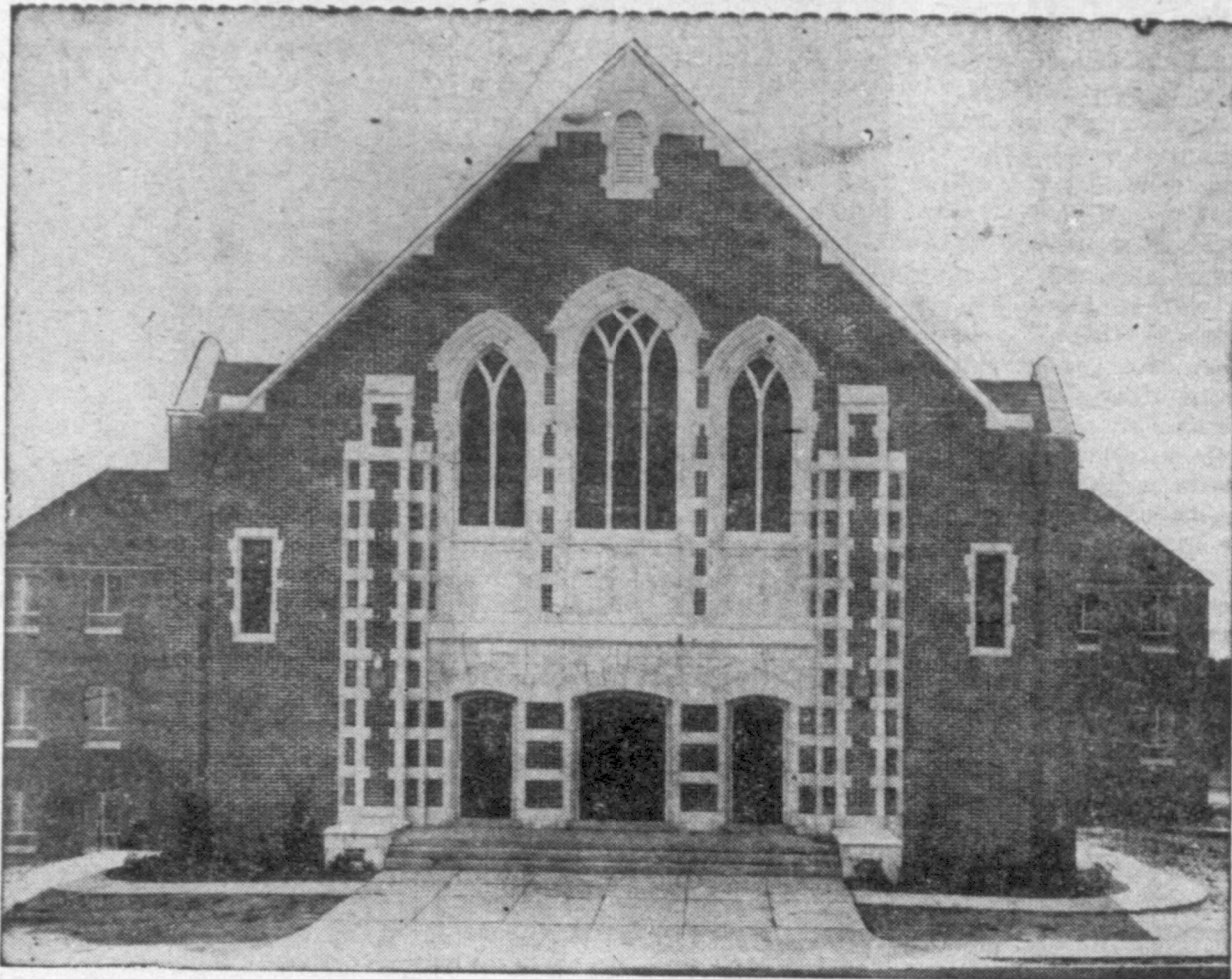
Plans are being made for an addition to the present church building. Preliminary drawings are being made by the Architecture Department of the Sunday School Board. The building will cost approximately \$75,000.

The church services are broadcasting each Sunday over the local radio station.

—BR—

FRANCES AND WILFRED TYLER, both of whom are members of the Blue Mountain College faculty, are popular lecturers on the subject of the home and have recently published through the Broadman Press, a book on that subject, *THE LITTLE WORLD OF HOME* (\$1.50) in direct and intimate style the Tylers discuss the partners in the home. Order from the Baptist Book Store. It suggests the ideal partner for the home, the governing principles for the home, the finances for the family, the demand for beauty everywhere, happiness in the home, the necessity for God in the home and honoring God in the home.—By David E. Guyton.

Newton Church Has First Service And Open House In \$188,000 Bldg. NEW RECORDS SET IN ATTENDANCE; 1,100 ATTEND IN AFTERNOON



Shown to the left is the Newton Baptist Church. The new structure of Gothic architecture consists of 60 rooms and it, with its adjoining grounds, is valued at \$188,000. The initial offering was taken in November, 1947, and amounted to \$430. It has been financed by tithes and offerings.

This adequate building, with its up-to-date organizations throughout, was needed not only for the local people, but for the Clarke College faculty and student body who have played such a worthy part in making a dream a realization.

AN INSTRUCTION COURSE FOR THE NEWLY BAPTIZED

Prepared By
LEONARD T. VAN HORN
October, 1949

LESSON NUMBER "3"

Subject: **JESUS CHRIST THE SON.**

1. Q. What is meaning of the two names, "Jesus Christ?"
A. Jesus means "Saviour," and Christ means "Anointed," like the Hebrew word "Messiah." (Matt. 1:21) (Luke 2:11)
2. Q. How did the Son of God become our Saviour?
A. By taking upon Himself the nature of man, yet without sin; by dying for our sins and raising from the dead, and going to Heaven to intercede for His people. (I Cor. 15:3-4) (Heb. 2:16, 17) (Heb. 7:26)
3. Q. Do you know of any place where it says that Jesus was God?
A. Yes, in John 1:1-14 where it says, "The Word was God . . . And the Word became flesh, and dwelt among us, full of grace and truth."
4. Q. Was Jesus really born of God?
A. Yes, the Virgin Mary was His earthly Mother, but He was born by the supernatural influence of the Holy Spirit in Mary. This kept Him free of sin from the beginning. (Isa. 7:14) (Matt. 1:20)
5. Q. Was Jesus sinful like other men?
A. No. He was born without sin and lived without sin. (Heb. 4:15) (II Cor. 5:21)
6. Q. How could Christ die for our sins?
A. The Bible teaches that He took our place, that He took our sins upon Him. (I Peter 2:24)
7. Q. Was the resurrection of Christ necessary?
A. A. Yes, for by it He overcame death and it became a sure pledge of His deity and of our salvation. (I Cor. 15:16-18) (Rom. 8:11)
8. Q. Is Christ coming again?

Clarke College Honor Roll Released

The Honor Roll for the second term at Clarke College has been released by the Dean. Those of first honor roll are: Dimple Ann Childress, Mrs. Martha Foy, Annie Mae Guthrie, Jasper McPhail, Marjorie McGueen, S. R. Pridgen, and Mrs. Elton Wheeler.

Those on second honor roll are: William L. Addleton, Paul David Aultman, Robert Baker, Fannie Lou Ben, James Blakeman, Mrs. H. T. Buckley, Walter Ditsworth, Billye Dukes, James Ellison, Cleo Ellerman, Juanita Everett, Ernestine Faulkner, Mrs. T. J. Fewell, Robert Foy, Glennie Gatewood, Patsy Graves, Walter Greenwood, Carroll Griffin, T. F. Grubbs, Perry Haggard, Christine Hardy, Kenneth Henson, Midy Hensley, Earl Holder, J. A. Hollaway, Roy Humphrey, Mrs. Roy Humphrey, Edward Ingram, Harold Ishee, Fabia Rue Jones, Jane Kelly, Robert Kelly, Margaret Ann Kern, Hansford King, Rudolph Lawrence, Martha Lett, Mrs. Burt Lewis, Edward Lewis, Herman May, Clarice Mooney, Ramona McCoy, and Ivery Mae McDowell.

Joyce Ann McLaurin, D. Oglesbee, H. B. Roane, V. B. Roane, Mack Rutledge, Wilma Sanders, Jewell Sanderson, Vera Scroggins, Jessie Spears, Wilma Stewart, Dorothy Storie, Mary Sumrall, Polly Thompson, Mrs. Ethel Turner, Ethelridge Turner, Betty Viverette, Dorothy Weaver, Maurice Wicker, Mary Wills, Jeane Williamson, Wilson Winstead, Hettie Nell Wood and Samuel Wolfe.

- A. Yes, but we know not when. (Matt. 24:44) (Act. 1:11)
9. Q. What must we do to be saved through Jesus Christ?
A. The Bible says, "If thou shalt confess with thy mouth the Lord Jesus Christ, and believe in thine heart that God hath raised Him from the dead, thou shalt be saved." (Rom. 10:9) It therefore means we must confess we are sinners, accept Him in our hearts as Saviour of our sins, and confess Him before men as our Saviour and Lord.

The Newton Church held its first service in its new building on March 5. New records were set in attendance. Of an enrolment of 738 in Sunday School, 705 were present; more than 800 attended the worship service. Tithes and offerings totalled \$1,018.

The robed choir of 50 voices, directed by Mrs. Frances Walker Townsend, sang at the morning service. Mrs. Tobby Majure sang "The Lord's Prayer" and the quartette and obligato, "There Is a Fountain" sung by Messrs. May, Turner, Duke, Mason and Miss Edith Alexander. Mrs. Roy Baker is the pianist.

Telegrams and letters were read from many friends and two former pastors were welcomed, Rev. T. W. Green and Rev. J. E. Wills. The present pastor, Rev. R. A. Morris, brought the message. There were six additions, three by baptism. At the close of the evening message, fifteen were baptized.

Acting for A. S. Burns who served as chairman of the Building Committee, S. T. Roebuck presented the keys of the new edifice to J. D. Tidwell, chairman of the Trustees.

Approximately 1100 attended the open house in the afternoon. Guests were welcomed by Pastor and Mrs. Morris and their daughter, Elizabeth, and the heads of the departments and organizations of the church, along with their wives or husbands. The Young People acted as guides, bringing the guests lastly into the recreation room, where refreshments were served by Mrs. Roy Kuykendall and Mrs. Toby Sykes, hostesses, and their assistants.

—BR—

ON FRIDAY NIGHT, MARCH 10, THE Jones County Clarke Alumni Association, Rev. D. C. Jenkins, President, met at the Second Avenue Church, Rev. James Street, pastor, Laurel. The program consisted of special music by the Clarke College Chorus and Quartet which was followed by the message of the evening by Rev. Troy Prince, pastor of Sharon Baptist Church and Associate in the Bible Department at Clarke.